



**MALCOLM  
PUBLIC SCHOOLS  
DISTRICT 148**



# Westfall Elementary

## March 29, 2018



**Westfall Elementary**  
10000 NW 112<sup>th</sup>  
Malcolm Ne 68402  
Phone: 402-796-2151  
Fax: 402-796-2186

**Principal:**

**Amber Dolliver**  
Ext. 520

**Administrative Asst.:**

**Chris Bolte**  
Ext. 521

**Health Aide:**

**April Faubion**  
Ext. 523

Malcolm Elementary will be under construction very soon (next week). We will be renovating the elementary office area and music room, so we will be moving out of our current area and into a classroom. Mrs. Bolte, Mrs. Faubion, and Mrs. Dolliver's offices will be located just inside the entrance but to the right (currently Patti Schumacher's classroom). When entering the school you will still need to ring the doorbell but then you will need to turn right and enter the classroom to check into the building. The music room will be moved to available classrooms in the building. We will also be extending the south end of the building to the edge of the awning. This is not the most convenient set up but we want to start working on things now so the building is ready in August. Thank you in advance for your patience and flexibility.



### Malcolm Public School's Mission:

In partnership with our community, we will provide an educational experience that maximizes the potential of each student to become a productive and responsible citizen.

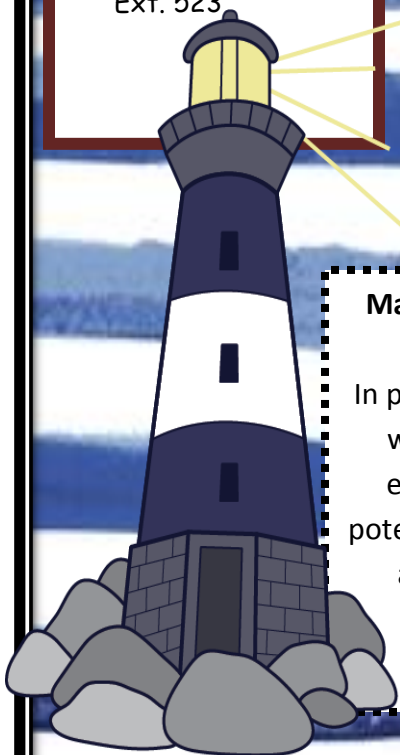
A large storage pod was delivered to school earlier this week (between school and the playground). We will use this to store furniture and materials while construction is going on. The teachers have spoken with their students about NOT playing around it or on it, but we also encourage parents to talk with their child about this especially if you are on school grounds when we are not in session. Please be safe!

### NSCAS is the new NeSA

The Nebraska Student-Centered Assessment System (NSCAS), pronounced "en-skass," is a new statewide assessment system that embodies Nebraska's holistic view of students and helps them prepare for success in postsecondary education, career, and civic life. It uses multiple measures throughout the year to provide educators and decision makers at all levels with the insights they need to support student learning.

### Grade Level Assessments

- **April 10<sup>th</sup>-11<sup>th</sup>**
  - 5<sup>th</sup> grade Science
- **April 12<sup>th</sup>-13<sup>th</sup>**
  - 3<sup>rd</sup> grade ELA
  - 6<sup>th</sup> grade ELA
- **April 17<sup>th</sup>-18<sup>th</sup>**
  - 4<sup>th</sup> grade ELA
  - 5<sup>th</sup> grade Math
- **April 23<sup>rd</sup>-24<sup>th</sup>**
  - 4<sup>th</sup> grade Math
- **April 24<sup>th</sup>-25<sup>th</sup>**
  - 6<sup>th</sup> grade Math
- **April 26<sup>th</sup>-27<sup>th</sup>**
  - 3<sup>rd</sup> grade Math





# Clipper Pride



## Important Dates:

### March

30<sup>th</sup> No School

### April

2<sup>nd</sup> No School

9<sup>th</sup> MPTO Meeting @ 6:30

9<sup>th</sup>-12<sup>th</sup> MPTO Book Fair

10<sup>th</sup> Book Fair Family Night

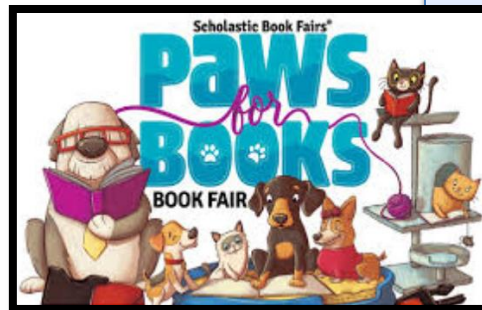
16<sup>th</sup> School Board Meeting @ 7:00

23<sup>rd</sup> 3<sup>rd</sup> Grade Field Trip

## A Message from the MPTO

Thank you to all the students and parents who sold and purchased items from our MPTO Fundraiser. It was a big success and with the funds we can purchase many items for our students and teachers.

The items purchased can be picked up at school on Tuesday, April 10<sup>th</sup> from 5:00-6:30 in the commons area. Because of frozen items, we ask that you pick up your orders as soon as possible that night.



### MPTO Book Fair

Buy One Get One Free

April 9<sup>th</sup>-12<sup>th</sup>

8:00-4:00

Book Fair Family Night

April 10<sup>th</sup>

5:00-7:00



## K-6 Lunch Schedules

11:20-11:40 1<sup>st</sup> & 2<sup>nd</sup>

11:40-12:00 3<sup>rd</sup> & 4<sup>th</sup>

12:00-12:25 Kindergarten

12:25-12:45 5<sup>th</sup> and 6<sup>th</sup>

Parents are always welcome to eat lunch with your child.



April 23<sup>rd</sup> - 3<sup>rd</sup> Grade Field Trip

April 25<sup>th</sup> - 4<sup>th</sup> Grade Field Trip

April 26<sup>th</sup> - 5<sup>th</sup> Grade Field Trip

April 27<sup>th</sup> - 2<sup>nd</sup> Grade Field Trip

May 1<sup>st</sup> - Kindergarten Field Trip

May 8<sup>th</sup> - 1<sup>st</sup> Grade Field Trip

May 8<sup>th</sup> - 4<sup>th</sup> Grade Field Trip

Preschool is coming to Malcolm Public Schools starting August 2018. More information can be found on the school's website. The application deadline is April 15<sup>th</sup> so turn in your application as soon as possible.

## **K-6 Track and Field / Fun Day Friday, May 11<sup>th</sup>**

**11:00-3:15**

**More information coming soon!!!**

